

American LaMancha Breeders Association
All-American Award Nomination Application
(please type or print neatly)

Animal's Name: _____ Registration # _____

Tattoo: LT: _____ CT: _____ RT: _____ Birthdate: _____

Breeder: _____ Owner at time of nomination: _____

Purebred/American Does:

- ___ Class 1: Junior Kids (Born April 2017 & after)
- ___ Class 2: Intermediate Kids (Born March 2017)
- ___ Class 3: Senior Kids (Born Dec. 2016, Jan & Feb '17)
- ___ Class 4: Dry Yearlings (12/1/15-11/30/16)
- ___ Class 5: Yearling Milkers (12/1/15-11/30/16)
- ___ Class 6: Two Year Olds (12/1/14-11/30/15)
- ___ Class 7: Three Year Olds (12/1/13-11/30/14)
- ___ Class 8: Four Year Olds (12/1/12-11/30/13)
- ___ Class 9: Five & Over (11/30/12 and before)

Bucks:

****Buck classes do not require a sanctioned show win to enter****

- ___ Class 10: Under one year
- ___ Class 11: One year old
- ___ Class 12: Two year old
- ___ Class 13: Three & Four year olds
- ___ Class 14: Five years & over

Rec. Grade Does (must be 50% LaMancha or NOA)

- ___ Class 15: Kids (birth to one year)
- ___ Class 16: Dry Yearlings (1 yr & under 2, not fresh)
- ___ Class 17: Jr. Milkers (yearling & 2 year olds)
- ___ Class 18: Mature milkers (3 years and over)

Purebred/American Group Classes (NOTE: No RGs!)

****Group classes do not require a sanctioned show win to enter****

- ___ Class 19: Junior Get of Sire – please indicate sire (3 jr does of the same sire)
- ___ Class 20: Senior Get of Sire – please indicate sire (3 sr. does of the same sire)
- ___ Class 21: Dairy Herd (4 does in milk)
- ___ Class 22: Dam & Daughter –please list names
- ___ Class 23: Produce of Dam – please indicate dam (2 daughters – produce of one dam)

Check here for Youth entry

By submission of this entry, I, the undersigned owner of the above mentioned animal, do certify that to the best of my knowledge, the information given her is correct and all animals entered in individual doe classes have placed either 1st or 2nd in an ADGA Sanctioned show.

Name _____

Address _____

Email entries to allamericanalba@gmail.com

Instructions for Entry:

- 1) Please submit each entry in a separate email. In the subject line, please include your last name, entry number and total number of entries. Example: Smith-Entry 1 of 5, Smith-Entry 2 of 5, etc. Each email should consist of the two photos of the animal and the entry form, filled out and sent as a scan.
- 2) Photos should be submitted in .jpg format. Reduce photo size to it is no more than 1200 pixels in any direction. Please include animal's name in the file name.
- 3) Attach the completed entry form for each animal in Word or PDF format)
- 4) You will receive an email confirmation of the number of entries received within 72 hours of submission.

THE FOLLOWING RULES MUST BE COMPLIED WITH IN ORDER FOR ENTRIES TO BE ACCEPTED

1. To be eligible for nomination, all of the following must apply:
 - a) Does must have a 1st or 2nd place win in an ADGA sanctioned show.
 - b) Recorded Grade animals must meet the ADGA breed standards for LaManchas and be at least 50% LaMancha or Native on Appearance (NOA) to enter.
 - c) An ALBA member must be the current owner of the animal being nominated. Nominations are open to all ALBA members in good standing (2018 dues current). Non-members may join ALBA concurrently, providing that the \$15.00 annual membership fee is also enclosed. All payments must be included with entry forms. Membership must be paid by the time entries are submitted.
 - d) Youth entries must have been shown in a sanctioned show but do not have to place 1st or 2nd to enter.
2. Enclose \$2.00 for each entry. Entries may be paid by submitting the correct fee via PayPal to lamanchabreeders@gmail.com or by check. Checks made payable to "American LaMancha Breeders Association" should be mailed to the All American chairman: Sharla Macke, 911 German St., Hawkins, WI 54530
3. Entries **MUST BE RECEIVED** by December 10 to be considered. This includes all payments, so if you are paying by check, be sure to mail it in advance.
4. Two different views of the animal **MUST** be submitted - side and rear view. **Rear shots should show the entire animal, not just the udder.** The photographs must have been taken during the year for which the nomination is being made. To give your animal the best representation we ask that the pictures be **no smaller than 2X3 and no larger than 4X6**. NOTE: Photos sent in with **ANY identifying information will be returned**.
5. **NOTE: The All American program will be DIGITAL ONLY.** Only digital photos will be accepted. Entries can be mailed to allamericanalba@gmail.com. Further instructions for entry can be found on the entry form.
6. All photos become the property of ALBA archives and **WILL NOT** be returned. If time permits, entries that need adjustments will be returned for corrections. Enter as clearly as possible to avoid any problems. Final entries still need to be received December 10. Names of judges will be published after completion of the competition. Because there is no way to know how many will enter, rather than deleting a class because of only one entry, we will post the number of entries in each class with the wins. A Reserve will be given in all classes unless there are only two animals and the 2nd place animal is not worthy. At least one judge would have to deem the animal unworthy at the time of judging.
7. Any Winning entry that has been found to be a misrepresentation of the actual animal will be officially removed from the list of winners and a correction will be published in the next issue of the LaMancha Club newsletter.
8. A Supreme Champion will be to the top doe and buck, unless there is a tie, in which case, no Supreme award will be granted unless approved by the ALBA BOD. A Supreme Youth entry will be awarded to two youth exhibitors. One will be for supreme junior doe (classes 1-4) and one for supreme senior doe (classes 5-9). **NOTE: Youth entries must have been shown in a sanctioned show but do not have to have placed 1st or 2nd.**

Please send direct questions to: SHARLA MACKE ~ 715-563-0089 ~ calicoacres@gmail.com