



## American LaMancha Breeders Association 2018 District Specialty Show Application Form

Show Date: \_\_\_\_\_

Location (City/State): \_\_\_\_\_

ADGA District: \_\_\_\_\_

Sponsoring Organization: \_\_\_\_\_

ADGA Sanctioned for:  Open Doe  Jr. Doe  Sr. Doe  Buck    Is Showmanship offered?  Yes  No

Sr. doe show Champion Challenge (BOB) offered?  Yes  No Buck Show Champion Challenge (BOB) offered?  Yes  No

Is your club applying for any other breed specialties?  Yes  No    If yes, how many breeds have you applied for? \_\_\_\_\_

Is this show held in conjunction with a fair?  Yes  No    If yes, list fair name: \_\_\_\_\_

Was this show held in 2017?  Yes  No    Number youth exhibitors previous year? \_\_\_\_\_

If so, how many LaManchas were exhibited?  
(1 ring only totals)

How many exhibited in the show?  
(1 ring only totals)

ENTRIES	LAMANCHA BREED
	LaMancha Sr. Does
	LaMancha Jr. Does
	LaMancha Bucks

ENTRIES	ALL BREEDS
	ADGA Sr. Does
	ADGA Jr. Does
	ADGA Bucks
	Produce of Dam

What specialty groups are offered?  Dairy Herd  Best 3  Jr. Get of Sire  Sr. Get of Sire  Sire & Son  Dam & Daughter  Other: \_\_\_\_\_  Check here if you want certificates for your winners.

Show Secretary: \_\_\_\_\_ Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Address: \_\_\_\_\_ City, State & Zip \_\_\_\_\_

Show Chairman: \_\_\_\_\_ Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Address: \_\_\_\_\_ City, State & Zip \_\_\_\_\_

**In addition, ONE person from the host group is to be selected as the Specialty Contact Person, responsible for fulfilling all of the requirements including bio and contact info for the Outstanding Youth. Please list this person, address, phone # and email. This is the person whom we will communicate with and send all awards to:** Name \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ ST: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of ADGA judge for specialty show: \_\_\_\_\_

*NOTE: If judge is not confirmed at time of application, we will contact you prior to awarding specialty locations. Please have judge's name available by 12/31/17. We will NOT award a specialty show without a confirmed judge's name.*

In signing this application to host an ALBA Specialty Show, the applicant agrees to provide photographs of all champions, reserve champions, BOB, best udder and the outstanding youth and showmanship winners. Those pictures will be forwarded in electronic format (either CD or e-mail) with a copy of the results of the entire LaMancha show to the ALBA Specialty Chair, Deb Macke, N3690 Elmwood Rd., Hawkins, WI 54530 [raintree.lamancha@gmail.com](mailto:raintree.lamancha@gmail.com). They must be submitted within 30 days of date of the show for publication on the ALBA website, ALBA newsletter as well as DGJ and UCN. The applicant also agrees that a Best Udder LaMancha will be chosen as well as an Outstanding LaMancha Youth Exhibitor. Show awards will be sent to person signing below as applicant unless applicant indicates otherwise. If photos are not received in electronic format, club will not receive their refund back.

Signature of Applicant: \_\_\_\_\_ Address: \_\_\_\_\_

Application Fee: \$50 for a Jr/Sr/Buck show held on the same day. If dates are split (does on one day, bucks on another) please send 2 deposits (\$80). If applying for a Buck Show Specialty only the application fee is \$30. Return this complete application and applicable fee by December 31, 2017 to: Deb Macke, N3690 Elmwood Rd., Hawkins, WI 54530. Phone: 715-563-0052 E-mail: [raintree.lamancha@gmail.com](mailto:raintree.lamancha@gmail.com) \$25 of application fee will be refunded **only** IF results are returned within 30 days of day of show.